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|  |         |  |                                    |         |                               |  |  |
|--|---------|--|------------------------------------|---------|-------------------------------|--|--|
| Nebraska<br>Department of<br>Aeronautics   |         | <b>Application for Registration of Wind Measurement<br/>Equipment Towers</b> |                                    |         |                               |  |  |
| 1. Sponsor   |         |  |                                    |         |                               |  |  |
| Owner / Lessee: <u>Infinity Renewables, LLC</u>  |         | Date: <u>10/18/2016</u>  |                                    |         |                               |  |  |
| Address: <u>3760 State Street, Suite 200</u>   |         | City: <u>Santa Barbara</u>   | State: <u>CA</u> ZIP: <u>93105</u> |         |                               |  |  |
| Contact Person: <u>Jon Koehn</u>   |         | Telephone: <u>805-569-6182</u>   |                                    |         |                               |  |  |
| e-mail: <u>jkoehn@infinityrenewables.com</u>   |         | FAX: <u>805-569-6190</u>   |                                    |         |                               |  |  |
| 2. Tower Location  |         | 3. Height  |                                    |         |                               |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"></td> <td style="width: 15%;">Degrees</td> <td style="width: 15%;">Minutes</td> <td style="width: 15%;">Sec. &amp;<br/>Hundreth of<br/>Sec.</td> </tr> </table> |         |  | Degrees                            | Minutes | Sec. &<br>Hundreth of<br>Sec. |  |  |
|  | Degrees | Minutes  | Sec. &<br>Hundreth of<br>Sec.      |         |                               |  |  |
| Latitude: <u>N 40.27453<sup>o</sup></u>  |         | 3A. Site Ground Elevation (AMSL): <u>610 m</u>                               |                                    |         |                               |  |  |
| Longitude: <u>W 98.60358<sup>o</sup></u>   |         | 3B. Structure Height (AGL): <u>60 m</u>                                      |                                    |         |                               |  |  |
| County: <u>Webster</u>   |         | 3C. Overall Height (3A. + 3B.): <u>670 m</u>                                 |                                    |         |                               |  |  |
| Township: <u>4N</u>  |         |  |                                    |         |                               |  |  |
| Range: <u>11W</u>  |         |  |                                    |         |                               |  |  |
| Section: <u>31</u>   |         |  |                                    |         |                               |  |  |
| 1/4 Section: <u>NE 1/4</u>   |         |  |                                    |         |                               |  |  |
| 4. Describe Method of Marking and / or Lighting:   |         |  |                                    |         |                               |  |  |
| <u>Full FAA Paint with 8 marker balls and 28 visibility sleeves.</u><br><hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/>                                    |         |  |                                    |         |                               |  |  |

Wind measurement towers in Nebraska exceeding a height of 50' outside the boundaries of any incorporated city or village are required to be registered with the Nebraska Department of Aeronautics.

A separate permit is also required from the Nebraska Department of Aeronautics before erecting / building any structure exceeding 150 feet above the surface of the ground at the point of installation, unless erected under the authority of a license or permit issued by a federal agency. See Nebraska Revised Statutes §3-401 et. Seq.

Return to: Nebraska Department of Aeronautics  
3431 Aviation Road Suite 150  
Lincoln, NE 68524

Or via e-mail to: [Russ.Gasper@nebraska.gov](mailto:Russ.Gasper@nebraska.gov)